

NOTICE OF MEETING

ADULT SERVICES AND HEALTH OVERVIEW AND SCRUTINY PANEL

will meet on

WEDNESDAY, 21ST NOVEMBER, 2018

At 7.00 pm

in the

ASCOT AND BRAY ROOM - TOWN HALL

TO: <u>MEMBERS OF THE ADULT SERVICES AND HEALTH OVERVIEW AND SCRUTINY</u> <u>PANEL</u>

COUNCILLORS MOHAMMED ILYAS (CHAIRMAN), JUDITH DIMENT (VICE-CHAIRMAN), JOHN LENTON, MARION MILLS, LYNDA YONG AND ASGHAR MAJEED

<u>SUBSTITUTE MEMBERS</u> COUNCILLORS GERRY CLARK, CHARLES HOLLINGSWORTH, DR LILLY EVANS, EILEEN QUICK, NICOLA PRYER AND JULIAN SHARPE

Karen Shepherd - Service Lead - Governance - Issued: Tuesday, 13 November 2018

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at <u>www.rbwm.gov.uk</u> or contact the Panel Administrator **Andy Carswell andy.carswell@rbwm.gov.uk**

Accessibility - Members of the public wishing to attend this meeting are requested to notify the clerk in advance of any accessibility issues

Fire Alarm - In the event of the fire alarm sounding or other emergency, please leave the building quickly and calmly by the nearest exit. Do not stop to collect personal belongings and do not use the lifts. Do not re-enter the building until told to do so by a member of staff.

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Filming, recording and photography of public Council meetings may be undertaken by any person attending the meeting. By entering the meeting room you are acknowledging that you may be audio or video recorded and that this recording will be in the public domain. If you have any questions regarding the council's policy, please speak to the Democratic Services or Legal representative at the meeting

<u>AGENDA</u>

<u>PART I</u>

<u>ITEM</u>	SUBJECT	PAGE
		<u>NO</u>
1.	APOLOGIES	-
	To receive any apologies for absence.	
2.	DECLARATIONS OF INTEREST	5 - 6
	To receive any declarations of interest.	
3.	MINUTES	7 - 14
	To approve the part I minutes of the meetings held on July 18 th 2018 and September 20 th 2018.	
4.	SUPPORT IN THE COMMUNITY FOR PEOPLE WITH A LEARNING DISABILITY	-
	To receive a presentation on support in the community for people with a learning disability.	
5.	ADULT VACCINATIONS AND POPULATION SCREENING	15 - 22
	To note the contents of the report.	
6.	ANNUAL PUBLIC HEALTH REPORT	23 - 48
	To consider the contents of the report.	
7.	ANNUAL COMPLIMENTS AND COMPLAINTS REPORT	49 - 84
	To note the contents of the report.	
8.	WORK PROGRAMME	85 - 86
	To review the ongoing Work Programme.	
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